

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Matina Davao	Area 2-B	Club President Carlos T. Capitan II	Club Secretary Normand P. de Castro
--	--------------------	---	---

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	13-Sep-19							Power Golf Driving Maa
	25-Sep-19							Power Golf Driving Maa
	29-Sep-19							Apo Golf & Country Club
	25-Jul-19						1	RC North Davao Clubhouse

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	30
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorary)	30

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Andrew Delos Santos		PE/Sec. Normand de Castro
2	John Pascual		PE/Sec. Normand de Castro
3	Carlo Angelo Señase		PE/Sec. Normand de Castro
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Normand P. de Castro Club Secretary	Attested by: Carlos T. Capitan II Club President	A Copy of this report has been Furnished to: Amelio Batohanon Assistant Governor
--	---	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**